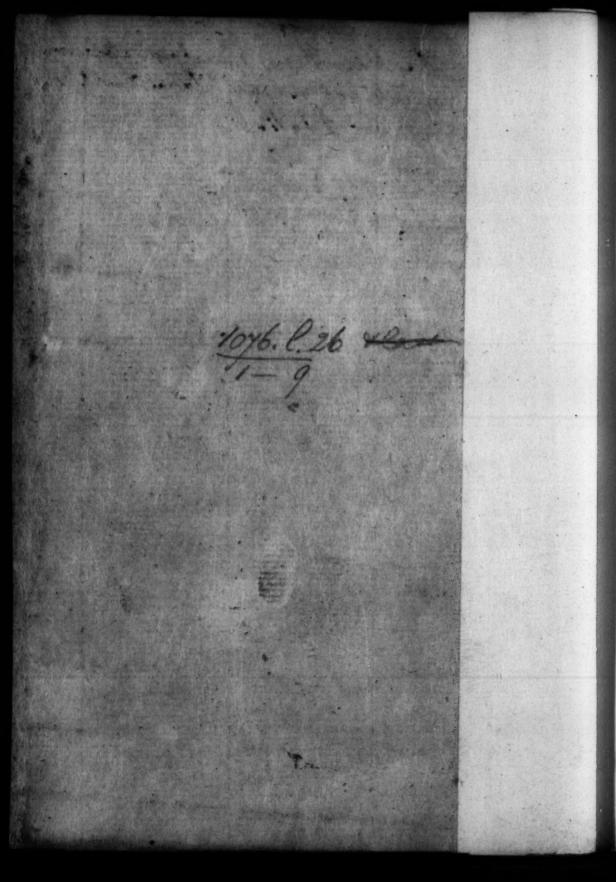
ryal and Gondennation Execution of Francis Edition the mansavitud at Maidhore in Kent, on the sale that 2 4th plants the Lord Chief he Right Honourable the Lord Chief ice Hole, and Wir. Juttlee Gold red her Childs chitting rits Throat, and servends the it into Four Quarters on me day the 5th of July. With her Birth and Palentage, Life, Conversation and Machine Her last Dying Speech and methods on Friday kat at Maidlione last coasy and Farewel to the World, despite it to be published as a Warning to all The second of the properties Different Alebrahing to Order in Street D. Brien, in Barthelance-Close, Well-Smithfild. 1705.



wal and Goodsmassion, and reancis Barker. The ineast with as Munkers in the Selection of Right Honourable the Lord Chief bullice I have and Wir Julice Sold.

Sether with the account have the Munker with the account have the Munker of the Chief account the Munker of the Chief account and Palenage. Life Conversation at Machines Rev Last a Fray. With her first account the Selections of the Chief account and Palenage. Life Conversation at Machines and Palenage. Life Maidline and Maidline Transplant de la code la compa di lato appose unoi a toEd and Hiran Account of

A full and True Account of the Tryal and Condemnation and Execution of Francis Par-

the safe willing

Rancis Parker, the was born a Charban in Kent, in the Year 1686: her Fether being a very Ho nest Pains taking Man by trade a Kigger, the Dead some Year fince, and this his Daughter buil left to the care of her tender Mo ther, and coming to the Years wenty, the having had none bu that only Daughter, was willing fee her fettled in the World which account it happened that came acquainted with one Parker who was at that time come h of a long Voyage, and had a gre deal of Mone to Received lion

y got lome Friends, to make h between him and her Danger which they did ; her own Fa-Mr. Stone of Charbam being het Mother got fome body recute his Office on the Wedding and Married they were, to great Satisfaction of her Loving ther, who thought it would we to her great joy and fatisfacthe fince it has proved to the ntrary, for fometime fince, this orker being gone to Legborne and Stip returning without him, he had news that he had Married one of the Natives of that Country; t being affirmed to her, the went home, and having one Child which was all the had left by him, the having two more tho Dead; the was relolved to Revenge her felf of this for it's Fathers folly; and fo resolved to put it out of the World, which

which the accomplished in this Man ner; on the 5th of July last, th went home, having been at London to Look after ber Husband, and returning, went to her Neighbours where the left the Child, which was but a Year and a half old, and took at home; and no looner did the enter the Room, but the lock of her Door to her, and afterwards lookt a Cale-Knife and cut it's Throat, saying, Since it's Father bad left ber, be would deliroy the feed, and not be plagued with any more of his Bhood. Onething I had like to have Quitted in when the first took the poor Innocent Infant in her Hand, it smiled upon her, thinking that the was going to play lit; all which the confelles fince, and for all the poor Babe's Innocent fmiles the committed this Barbarou Fact, without any Remorfe or Dread

either the Laws of God or Man. d to Compleat the Tragedy, and de her Wickednessafterwards, cut pieces thinking it the better way o convey it from the House at seeral times, but before the accomtht her Delign, a Neighbour nocking at the Door, the run hafti-(and not minding her Apron, which was on, that was Bloody) he opened the Door, asking her leighbour what the would have, who heplyed, the came to get her to take a walk with her. But the inswered, the was busy, and could not, with that the Neighbour faid, You are Buly indeed; what are you a Doing that your Apron is fo Bloody? She Replyed, she was washing a Sheeps-head which she had bought; so the other asking to see, she would fain have Excused it, but could not; the other Rosolving

ving to be what was the Matter, and whing the more willing, by Renion in Countenance change; with that Stairs; where the ice the Difmal Sight afortand asking the Reafon of it, the made no R for the Neighbour Grying out, their went a in, and presently after a Constable, who to her and Carried her before the worthipful Ju Long, where upon her Examination, the Cor the marter, and it being Murder, the wasci mirted to Maidstone, on Thursday the 5th July; and her Tryal being on the 24th, she co make no Defence for her felf; So the was Conde ned as one who highly Deferved it, for fuch Notorious Fact, and on Friday last, being soch of August 1705. the Warrant being con for her Execution; the was together with a M conducted to the Place of Execution ; whe being come, the indeavoured to prepare for end. All the time of her Confinement the Bel ved her felf very well; and at the Place the ou ed the Fact, Defiting all People to take warn by her untimely Fate; and feemed no att very much to the Parlon's luftructions and g Admonitions which also did all the of her Confinement; having had several Div to pray with her. So the Officers Exhorting to be Brief, the Parlon taking his leave of the Deliring the great Concourse of People joyn with her in Prayer, the kneeled down prayed in this manner.

Her PRAYER.

H! Lord Godd most Holy! O Lord, most Mighty! O. bleffed and eternal Lord
I thou who delightest not in the Death of a
mer, but rather than they would turn from
Wickedness and live: Look down upon me
wiferable Greature, dust and albest affilt
dear God, in this interval of Time: Thou west my Weakness, and what are my Necessties better than I do, who can do nothing of felf, without thy Devine Assistance: helpme. Father, and give me a Heart of Repentance, at thereby I may not dye eternally, that I may perish hereafter. O Lord, in my Sins: and I dye an ignominious Death here, let me eleansed from by the Blood of our dear Remover. when the dyed on the Cross to save Sinners. dear Father, for nhy bleffed Son's Sake, look on me, and pardon me, shat after I finish Life, I may be with thee; and all I beg the alone fake of thy bleffed Son and my dear deamer. Amen, Amen. to the Cottes Of

So being turn'd off, the dyed Penirent.

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The son more all and a son the series of the series

Her LEGACY to the World TOu sender Marbers, all at an orier I pros. Oblerve my Co Who was but Die T Two then But twat because the Ob barbarons Pull! Ob treatherony kirchald Ton were the Caule why So I in Par Tou Christians all, 1960 lerve my Death, and born dimat Wri To all the World in my dear God. Fray for me a To the Great ife I style. I dye eternally i

